

WISDOM

The Wisdom of Solomon 16

1611 King James Version



Compiled By M. Love



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THE WISDOM OF SOLOMON 16

16:1 Therefore by
the like were they
punished worthily,
and by the
multitude of
beasts tormented.

16:2 Instead of
which
punishment,



dealing graciously
with thine own
people thou
preparedst for
them meat of a
strange taste:
even quails to stir
up their appetite:
16:3 To the end that
they desiring food
might for the ugly



sight of the beasts
sent among them,
lothe even that
which they must
needs desire:
but these
suffering penury
for a short space,
might be made
partakers of a
strange taste.



16:4 For it was
requisite, that
upon them
exercising tyranny
should come
penury which they
could not avoid:
but to these it
should only be
shewed how
their enemies



were tormented.

16:5 For when the
horrible fierceness
of beasts came
upon these, and
they perished with
the stings of
crooked serpents,
thy wrath endured
not for ever:

16:6 But they were



**troubled for a
small season that
they might be
admonished,
having a sign of
salvation, to put
them in
remembrance of
the commandment
of thy Law**

16:7 For he that



turned himself
towards it, was
not saved by the
thing that he saw:
but by thee that
art the saviour of
all. **16:8** And in this
thou madest thine
enemies confess,
that it is thou who
deliverest from



all evil:

16:9 For them the
bitings of
grasshoppers and
flies killed, neither
was there found
any remedy for
their life: for they
were worthy to be
punished by such.

16:10 But thy sons,



not the very teeth
of venomous
dragons
overcame: for thy
mercy was ever
by them, and
healed them.

16: 11 For they were
pricked, that they
should remember
thy words, and



were quickly
saved, that not
falling into deep
forgetfulness,
they might be
continually
mindful of thy
goodness.

16:12 For it was
neither herb, nor
mollifying plaister



that restored them
to health: but thy
word, O Lord,
which healeth
all things.

16:13 For thou hast
power of life and
death: thou
ledest to the
gates of hell, and
bringest up again.



16:14 A man indeed
killeth through his
malice: and the
spirit when it is
gone forth
returneth not;
neither the soul
received up,
cometh again.

16:15 But it is not
possible to escape



thine hand.

**16:16 For the
ungodly that
denied to know
thee, were
scourged by the
strength of thine
arm: with strange
rains, hails, and
showers were they
persecuted, that**



they could not
avoid, and
through fire were
they consumed.

16:17 For, which is
most to be
wondered at, the
fire had more
force in the water
that quencheth all
things: for the



world fighteth for
the righteous.

16:18 For sometime
the flame was
mitigated, that it
might not burn up
the beasts that
were sent against
the ungodly: but
themselves might
see and perceive



that they were
persecuted with
the judgment of
God. ^{16:}**19** And at
another time it
burneth even in
the midst of water,
above the power
of fire, that it
might destroy the
fruits of an unjust



land.

16:20 In stead
whereof thou
feddest thine own
people, with
angels' food, and
didst send them
from heaven bread
prepared without
their labour, able
to content every



**mans delight, and
agreeing to every
taste.**

**16:21 For thy
sustenance
declared thy
sweetness unto
thy children, and
serving to the
appetite of the
eater tempered it**



self to every
mans liking.

16:22 But snow and
ice endured the
fire and melted
not, that they
might know that
fire burning in the
hail, and sparkling
in the rain, did
destroy the fruits



of the enemies.

16:23 But this again
did even forget his
own strength, that
the righteous
might be
nourished.

16:24 For the
creature that
serveth thee who
art the maker,



**increaseth his
strength against
the unrighteous
for their
punishment, and
abateth his
strength for the
benefit of such
as put their trust
in thee.**

16:25 Therefore even



then was it altered
into all fashions,
and was obedient
to thy grace that
nourisheth all
things, according
to the desire of
them that
had need:

16:26 That thy
children, O Lord,



**whom thou lovest,
might know that it
is not the growing
of fruits that
nourisheth man:
but that it is thy
word which
preserveth them
that put their trust
in thee.**

16:27 For that which



was not destroyed
of the fire, being
warmed with a
little Sun beam,
soon melted away,
16:28 That it might
be known, that we
must prevent the
Sun, to give thee
thanks, and at the
day-spring pray



unto thee.

16:29 For the hope
of the unthankful
shall melt away
as the Winters
hoarfrost, and
shall run away
as unprofitable
water.

